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 EPHESIANS. VI.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 p Col. 7. \*1 But ? that ye also may know the may know my affairs, and   
 things concerning me, how I fare, how I do, Tychicus, a be-   
 aActexx-4. 4 Tychicus, the beloved brother and loved brother and faithful   
 minister in the Lord, shalt   
 mi faithful minister in the Lord, shall make known to you all   
 make all known to you: 2\* whom things: \*\* whom I have   
 r Col. I have sent unto you for this very sent unto you for the same   
 purpose, that ye may know our affairs, purpose, that ye might know   
 and that he may comfort your hearts. our affairs, and that he   
 238 Peace be to the brethren, and might comfort your hearts.   
 love with faith, from God the Father 23 Peace be to the brethren,   
 s1 Pet, and the Lord Jesus Christ. and love with faith, from   
 be with all them that love our God the Father and the   
 Lord Jesus Christ in ‘incorruption. Lord Jesus Christ. 24 Grace   
 be with all them that love   
 our Lord Jesus Christ ia   
 t Tit. sincerity. Amen.   
 Amen.   
   
   
   
 matter of, in dealing with) it I may speak for this very purpose (not, ‘for the same   
 freely, as I ought to speak. purpose,’ as A. V.), that ye may know the   
 21—24.] ConcLUSION OF THE EPISTLE. matters respecting us (see Col. 8, where   
 21.) But (transition to another sub- this verse occurs word for word, but with   
 ject: the contrast being between his more “that Le may know your affairs” for these   
 solemn occupations just spoken of, and his. words. Does not this variation bear the   
 personal welfare) that ye also also may mark of genuineness with it? The “us”   
 have two meanings: 1) as Z have been go- are those mentioned Col. iv. 10), and that   
 ing at length into the matters concerning he may comfort (we need noé assign a   
 you, so if you also on your part, wish to reason why they wanted comfort :—there   
 know my matters, &e.: 2) it may relate to would probably be many in those times of   
 some others whom the same messenger was peril) your hearts.   
 to inform, and to whom he had previously 28, 24.) Double APosTOLIC BLESSING;   
 written. Ifso, it be an argument for addressed (23) to the brethren, and (24)   
 the priority of Epistle to the Colossians: to all real lovers the Lord Jesus Christ.   
 for that was sent by Tychicus, and a simi- 23.] Peace (need not be further   
 lar sentiment occurs there, iv. 7. But I specified, as is by some :—the Epistle   
 prefer the former meaning) may know the has no special conciliatory view. It is   
 matters concerning me, how I fare (not, sufficiently described by being peace from   
 ‘what I am doing ;’ he was always doing God) to the brethren (of the Church or   
 one thing), Tychicus (Acts xx. 4. Col. iv. Churches addressed: see Introd. to this   
 7. 2Tim. 2. ii. He appears Epistle, § ii.: as addressed to the Jews,   
 ited place amongst St. Paul’s and the next verse to the Gentiles: for   
 companions to Asia from Corinth, classed least of all in this Epistle would such a   
 with Trophimus as Asians. Nothing more distinction be found), and love with faith   
 is known of him) shall make known all to (faith is pee presupposed as being   
 you, the beloved brother and faithful theirs: and he prays that love may always.   
 (trustworthy) servant (or, minister; the accompany it, see Gal. v.6: or both are   
 original is : ‘minister’ must not invoked on them, see 1 Tim. i. 14), from   
 lead to the idea of who says, on the God the Father and the Lord Jestis Christ   
 words in the Lord, —«It is hence fairly (see note on Rom. i. 7). 24.) General   
 sumed, that Tychicus was in the holy benediction on all who love Christ: eor-   
 orders of deacon: see Col. iv. and note responding with the malediction on all who   
 there”) in the Lord (belongs to minister, love Him not, 1 Cor. xvi. 22, May the   
 not to both brother and minister. He grace (so literally viz. God, which comes   
 ministered in the Lord, Christ’s work by Christ) be with all who love our Lord   
 being the field on which his labour was Jesus Christ in incorruptibility (i.e.   
 bestowed); 22.) whom I sent to you love is incorruptible. The way to explain